

DATE: March 13, 2013

RE: John Welsh Humanities Center Buildings
Fire Alarm Upgrade (**H27-I851-C**)
University of South Carolina

SUBMITTED BY: Chris Butts, PE, SET, CFPS
O'Brien & Gere Engineers, Inc.
2170 Ashley Phosphate Road, Suite 504
Charleston, SC 29406

ATTACHMENT: March 6, 2013, 10:00AM, Pre-Bid Site Visit Sign-In Sheet
SWMBE Subcontractor Report

The following items take precedence over referenced portions of the Contract Documents for the referenced project, Project Manual, dated February 14, 2013, and Drawings, dated February 14, 2013, without revision and, in executing a contract, shall become a part thereof.

Where any item called for in the documents is supplemented hereby, the original requirements shall remain in effect. All supplemental conditions shall be considered as added thereto.

Where any original item is amended, voided, or superseded hereby, the provision of such items not so specifically amended, voided, or superseded shall remain in effect.

Manual:

1. SE310, Request for Advertisement:
 - a. Line "NAME OF AGENCY PROCUREMENT OFFICER": DELETE "Kay Keisler" and REPLACE with "Juaquana Brookins."
 - b. Line "EMAIL": DELETE " kkeisler@fmc.sc.edu " and REPLACE with " jbrookins@fmc.sc.edu ."
 - c. Line "TELEPHONE": DELETE "803-777-5812," and REPLACE with 777-3596."
 - d. Line "HAND-DELIVERY: DELETE "Kay Keisler" and REPLACE with "Juaquana Brookins."
 - e. Line "MAIL SERVICE: DELETE "Kay Keisler" and REPLACE with "Juaquana Brookins."
2. OSE Form 00201, Standard Supplemental Instructions to Bidders:
 - a. Line "PROCUREMENT OFFICER: DELETE "Kay Keisler" and REPLACE with "Juaquana Brookins."

Instructions to Bidders:

1. The Bid Closing Date is March 20, 2013 at 2:00 PM EST. Bid received after this date and time will not be accepted. Contact Juaquana Brookins at USC 803-777-3596 if bids will be delivered other than in person (mail, etc.). If hand delivering bid on the closing date, contractors should account for time associated with signing in and obtaining a visitor's badge and parking pass.
2. This is a Lump Sum Bid with one (1) Base Bid and zero (0) Bid Alternates.
3. All bids must be submitted on SE 330 Bid Form as provided in the project manual.
4. A Bid Security no less than 5% of the Base Bid is required. All bid security must be submitted on AIA A310 Bid Bond Form.

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5. No Addenda to the scope of work will be issued within 120 hours of the Bid Due Date. Only Addenda addressing the Bid Due Date or cancellation of the project will be issued within 120 hours of the Bid Due Date.
6. Only written direction is binding.
7. All questions shall be submitted in writing via e-mail to Chris Butts, PE, SET, CFPS, of O'Brien & Gere Engineers, Inc. at chris.butts@obg.com. The closing date for questions is Thursday, March 14, 2013 at 12:00 PM, Noon, EST. Include in the e-mail subject line "John Welsh Humanities Center Buildings Fire Alarm Upgrade – H27-I851-C".
8. Construction time is 240 calendar days from the Notice to Proceed.
9. The award and Notice to Proceed will likely occur after May 1, 2013.
10. The buildings will be occupied during construction. Working around students and faculty will be required. Fraternization with students and faculty is not permitted. The campus has a zero tolerance policy for such actions the will result in removal and dismissal from the job site.
11. All campus buildings are smoke and tobacco free.
12. Keys for the buildings will be provided to the contractor after award.
13. If welding/cutting is necessary, a burn permit is required.
14. Performance and Payment Bonds are required.
15. All contractors are advised to review reasons for Owner to reject Bid listed in OSE 201 page 7 of 10.
16. The Notice to Award will be posted at 743 Greene Street, Columbia, SC.
17. The bid amount shall be indicated in number format and not written out using words.
18. This contract includes Liquidated Damages in the amount of \$250.00/calendar day.
19. Special Inspections are required but are not part of the contract sum.
20. Parking for a maximum of two (2) vehicles will be provided by the Owner. Contractors shall account for costs associated with parking of more than 2 vehicles.
21. Contactor may use the existing bathroom facilities within the building provided they are kept clean.
22. Phil Moody, with O'Brien & Gere Engineers, provided a verbal overview of the project associated with the scope of work.
23. Phil Moody, provided an on-site walk-through of the project with attending contractors.

END OF ADDENDUM NUMBER 1



University of South Carolina
John Welsh Humanities Center Building Fire Alarm Upgrades
Project Number: H27-I851-C
Non-Mandatory Pre-Bid Conference
March 6, 2013 @ 10:00 AM, 743 Greene Street, Columbia, SC 29208, Conf. Room 53

ATTENDEE'S NAME

COMPANY NAME & MAILING ADDRESS

EVERETT CASHION

CASHION ELECTRICIANS INC.

P.O. BOX 3818

COLA. S.C. 29230

PHONE# 803-779-7210

FAX# 803-252-0417

EMAIL ECASHION@BELL SOUTH.NET

MIKE MURRAY

SIMPLE CROWD

3243 SUNSET BLVD

WATER COLUMBIA

PHONE# 803-776-0000

FAX# 803-476-0029

EMAIL MICMURRAY@SIMPLECROWD.COM

PETE BROWN

GREGORY ELECTRIC COMPANY

PHONE# 803.691.4580

FAX# 803.748.1102

EMAIL PBROWN@GREGORYELECTRIC.COM

Pete Fisher

Kay Keisler

USC

743 Greene Street

Columbia, SC 29208

PHONE#

FAX#

EMAIL

Make sure to include your company name (on this form) as it is registered with LLR.
Please print clearly.

It is the contractor's responsibility to check USC's website for any updates, addendum,
etc. We do not email these items.



University of South Carolina
John Welsh Humanities Center Building Fire Alarm Upgrades
Project Number: H27-I851-C
Non-Mandatory Pre-Bid Conference

March 6, 2013 @ 10:00 AM, 743 Greene Street, Columbia, SC 29208, Conf. Room 53

ATTENDEE'S NAME

COMPANY NAME & MAILING ADDRESS

Phillip Moady

O'Brien & Gere

PHONE# 843-553-6670

FAX# 843-553-0755

EMAIL phil@moady-obg.com

Chris Pittman

PHONE# 252 230 4007

FAX#

EMAIL chris@barnespowell.com

LAW POWERS

HUSS, INC.

PO Box 12339

CHARLESTON, SC 29412

PHONE# 843.937-0023

FAX# 843.937.0095

EMAIL HUSSINC@BELLSON74.NET

PHONE#

FAX#

EMAIL

**Make sure to include your company name (on this form) as it is registered with LLR.
Please print clearly.**

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etc. We do not email these items.**

SWMBE Subcontractor Report

Project Name: John Welsh Humanities Center Building Fire Alarm Upgrades

Project Number: H27-I851-C

Prime Contractor:

Please list any subcontractors that are performing work on this project. This form is for special reporting by the University and has no effect on award. Only the contractor that is awarded the bid will complete this form.

SWMBE Classifications: *Black, African American (B), Hispanic (H), Asian American (A), American Indian (I), Female (F), Socially and Economically Disadvantaged (D), Local (L)*

SWMBE: Small, Women, and Minority Business Enterprises

OSMBA: Governor's Office of Small and Minority Business Assistance

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